
Kitab Sullam Taufiq.pdf

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. . Arti “muhammad” adalah “kais” (المؤمن كاشفات تلك) . Saya hanya akan menyatakan arti tersebut. Arti sullam itu berfungsi sebagai penjelasan. Arti kais itu berfungsi sebagai ikatan. "The Messenger of Allah (peace be upon him) informed us of the proof of his Prophethood with his words, 'It is I, and you shall certainly meet me soon. They said: Where? He replied, 'There' whereupon they came to him and found out that he was the Truth, so they accepted his guidance and allegiance. "His status is like that of the prophets of old, the messengers who are alive, who suffered and experienced Hell and the heavens, and the ones who are not on the throne. He was given prophethood in order that the people are warned and to be given the True guidance in which they would be responsible and accountable for their actions, as was the case with the prophets of old, those who are still alive and those who are not. "One of them (the Prophet) is the messenger of Allah (peace be upon him) whilst the rest are the

ones who follow him. "I bear witness that there is none worthy of worship except Allah and Muhammad (peace be upon him) is His prophet. "The Imams are not the people who follow the Imams, but they are the ones who are worthy of being followed. "He is the seal of the prophets, the seal of the book of Allah and his words are the testament of Allah's book, and they are the one who follow him are from the nations of disbelief. "I bear witness that he is the Messenger of Allah and the Imams are the people who follow him (the prophets). "Allah blesses the Prophet, the Imams and those who follow the prophets. He has been sent with guidance, and he is the one who was sent to teach the people, to reveal the Qur'an to the people and to rule according to the commands of Allah." I am aware that at this point, the claim is not authentic and is rather a copying of the tradition from the source where the present can be found. However, as a matter of 82157476af

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